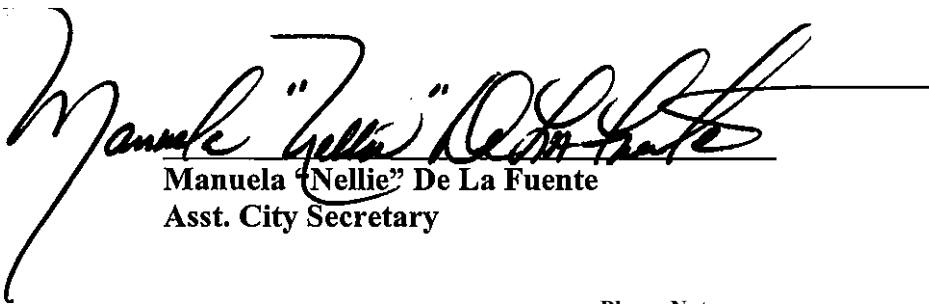


**NOTICE OF MEETING  
ARTS & HISTORICAL PRESERVATION ADVISORY BOARD  
TUESDAY -MARCH 11, 2025  
CITY HALL – RM 204 - 10AM  
AGENDA**

- 1 Call meeting to order
- 2 Establishment of a quorum and Roll Call
- 3 Approval of February 4, 2025, minutes
- 4 Public Comment
- 5 Report from Antoinette Perry Lynch on Arts software, costs, funding and related topics
- 6 Report on status of AHP Recipient manual
- 7 Report on number of applications received to date (Nellie)
- 8 Discuss minor verbiage change on application
- 9 Review and discuss 2024/2025 budgeted HOT income in relation to 2025-2027 funding and related HOT overage
- 10 Discuss AHP Application procedures by Board
- 11 Confirm April AHP meeting date
- 12 Adjourn Meeting



Manuela "Nellie" De La Fuente  
Asst. City Secretary

Please Note

Members of the City Council may be attending and participating in the discussion.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), PERSONS IN NEED OF A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, WITHIN THREE (3) DAYS PRIOR TO ANY PROCEEDING, CONTACT THE CITY SECRETARY'S OFFICE, SUITE 201, 823 ROSENBERG, GALVESTON, TEXAS 77550 (409-797-3510).

**P O S T E D**  
03/07/2025  
11:45AM Alvarez  
**CITY SECRETARY'S  
OFFICE**